GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

AHDD&F Department – Leasing out the Departmental Tanks to the eligible genuine Fishermen Cooperative Societies in the State for (3) years period Fasli year 1432 to 1434 (i.e. from 01.07.2022 to 30.06.2025) – Orders – Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.Rt.No.99 Dated: 01.05.2023

Read the following:-

1) G.O.Ms.No.776, Food & Agriculture (Fish.II) Department, dated; 31.12.1990.
2) G.O.Rt.No.282, AHDD&F(Fish)Dept.,dated; 20.11.2019
3) From the Commissioner of Fisheries, A.P, Vijayawada, Lr.No: 743/C/2022, Dt: 20.06.2022, 21.07.2022 & 29.08.2022.

** * **

ORDER:

In his letter third read above, the Commissioner of Fisheries, A.P, Vijayawada, has requested the Government to consider and permit him to lease out of the fishery rights of the departmental tanks as per the proceedings laid down in G.O.Ms.No.776, Food & Agriculture (Fish-II) Department, dated: 31-12-1990 for the next 3 Fasli years 1432 to 1434 (i.e. from 01-07-2022 to 30-06-2025) duly enhancing the rental rates by 10% over the previous year, except in the drought declared Mandals.

2. After careful examination of the proposal of the Commissioner of Fisheries, A.P. Vijayawada, Government hereby permit the Commissioner of Fisheries for Leasing out all the departmental tanks to the eligible genuine Fishermen Cooperative Societies in the State for 3 years period Fasil year 1432 to 1434 (i.e. from 01.07.2022 to 30.06.2025) by enhancing rental rates by 10% per year for each year and as per the provisions laid down in the G.O.Ms.No.776, Food & Agriculture Department, dated: 31.12.1990, except the tanks in the pilot project, subject to the pronouncement of the Court judgement in the larger interests of the fishermen community.

(P.T.O)

3. The Commissioner of Fisheries, A.P Vijayawada shall take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

GOPAL KRISHNA DWIVEDI, IAS
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner of Fisheries, A.P. Poranki, Bandar Road, Vijayawada.
The Commissioner of Command Area Development Authority, A.P.
The Commissioner of PR & RD Department, Guntur District.
The Commissioner of information & Public Relations, A.P.
All District Collectors of A.P through the Commissioner of Fisheries, A.P. Vijayawada.

Copy to:
The Water Resources Department.
The PR & RD Department.
The Revenue Department.
The OSD to Hon'ble M(AHDD&F,M).
The P.S to Additional Secretary to C.M.
The P.S. to Principal Secretary to Government.
SF/SC.

// FORWARDED :: BY ORDER //

SECTION OFFICER.